



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** Miele et al.

**Application No.** 09/806,440

**Filed:** March 30, 2001

**Confirmation No.** 1318

**For:** APOPTOSIS INDUCING  
AGENTS AND METHODS

**Examiner:** Janet L. Epps

**Art Unit:** 1635

**Attorney Reference No.** 4239-58051

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed April 16, 2004

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment (with Exhibits A, B, and C) for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	27	- 79*	= 0	\$18.00	\$0.00
Indep. Claims	3	- 12**	= 0	\$86.00	\$0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	\$0.00
One-month Extension of Time				\$110.00	\$110.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$110.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.


- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$110.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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AMENDMENT

This responds to the Office action dated December 18, 2003. A three-month period for response was set, and a one-month extension fee is enclosed, making a reply due by Monday April 19, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 6.